

No.3/42/2021-WL  
Government of Manipur  
Office of the Principal Chief Conservator of Forests/Wildlife  
& Chief Wildlife Warden,  
Imphal: Manipur.

**66<sup>th</sup> Wildlife Week Celebration 2021.**

**Office Memorandum**  
The 7<sup>th</sup> September 2021.

Department of Forest, Government of Manipur will celebrate the 66<sup>th</sup> Wildlife Week Celebration, 2021 during the period of 1<sup>st</sup> week of October, 2021 w.e.f. the 1<sup>st</sup> to 7<sup>th</sup> October, 2021 to generate mass awareness on wildlife conservation and importance of preserving natural eco- systems and biodiversity as per the programme given below;

- 1) The theme of the **Wildlife Week Celebration 2021** shall be “**Wildlife, Nature and Human Existence**”.
- 2) Publication of a **Booklet on Protected Areas of Manipur**.
- 3) **State Level Wildlife Photography Competition 2021** shall be held online on the theme: “**Reptiles and Amphibians of Manipur**”. Prescribed Forms, Rules and Regulations for the photography competition may be downloaded from the official website of the Department: [forest.manipurforest.gov.in](http://forest.manipurforest.gov.in): Entries for the photography competition may be submitted to the E-mail ID: [chiefwildlifewardenman@gmail.com](mailto:chiefwildlifewardenman@gmail.com) on or before office hours of **25<sup>th</sup> September 2021**.
- 4) **Slogan Writing Competition** shall be held online under two Categories: i) **Category-I (Class-VI to VIII) & ii) Category-II (Class IX to XII)** at the Divisional Level by all Territorial DFOs. Prize winning entries shall be submitted to CWLW office for selecting winning entries at the State Level.
- 5) **State Level Wildlife Protection Incentive Awards 2021**: Nominations from Individuals, Civil Societies/NGOs, Clubs, Gram Panchayats, JFMCs, Govt. officials, security personnel from State Police, The Assam Rifles and other paramilitary forces media etc are invited for outstanding contributions on protection/conservation of wildlife and wildlife crime control and prevention.

Nominations may be submitted to concerned DFO/DCF who in turn will submit the same to Shri Sanajaoba Khurajam, IFS, Member Secretary of the State Level Committee in the office of PCCF(WL) & CWLW, Manipur, Sanjenthong latest by 25<sup>th</sup> September 2021. The nominations will be scrutinized and selected by a Committee to be constituted for this purpose.

There is no entry fee for any of the competitions.

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For further information, terms and conditions, the participants may contact the respective DFO cum District Wildlife Wardens in the Districts, DCF (Park & Sanctuary)/DFO(Wildlife) or office of the PCCF(WL) & Chief Wildlife Warden, Forest Department, Sanjenthong, Imphal.

  
( Dr. A.K. Joshi)

Principal Chief Conservator of Forests(Wildlife)  
& Chief Wildlife Warden,  
Government of Manipur.

Copy to:

- 1) Principal Chief Conservator of Forests & HoFF, Govt. of Manipur.
- 2) All APCCFs/.....
- 3) All CCFs/.....
- 4) All Conservator of Forests/.....
- 5) All Territorial DFOs/.....
- 6) DCF (Park & Sanctuary)/DFO (Wildlife), Govt. of Manipur.
- 7) Forest Department, Website.
- 8) Notice board.

**FOREST DEPARTMENT, MANIPUR**  
**66<sup>TH</sup> WILD LIFE WEEK- 2021**  
**ENTRY FORM FOR WILD LIFE PHOTOGRAPHY COMPETITION**

**1. Particulars of the Applicant/Competitor:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Qualification: \_\_\_\_\_ Age: \_\_\_\_\_  
Profession: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_



**2. Specific theme of the photograph:** .....

.....

**3. Description of the photograph.** .....

(Word limit: 100 words)

**4. (i) English Name/local name/scientific name:**.....

.....

(ii) IUCN Conservation Status (if known).....

**5. Model of the Camera/Equipment used:** .....

**6. Date on which the photograph was taken:**.....

**7. Place from where the photograph was taken"**.....

**Note:** Please submit duly filled in form and the photograph in JPEG or TIFF format to the email [chiefwildlifewardenman@gmail.com](mailto:chiefwildlifewardenman@gmail.com) on or before the **25<sup>th</sup> September 2021**.

**DECLARATION**

I have read the rules and regulations of the competition and do hereby declare that the photographs submitted in this competition belongs to the applicant in original and no distortion has been made so far by using any tool or technique available and shall abide by the Rules and Regulation of the competition. In case of breach of any rules and regulation of the competition, action can be taken against me and my candidature from the competition may be summarily rejected without any further consideration.

Place:

Signature of competitor

(Forms can be downloaded from the Department's Website: [forest.manipurforest.gov.in](http://forest.manipurforest.gov.in))

**FOREST DEPARTMENT, MANIPUR**  
**66<sup>TH</sup> WILD LIFE WEEK- 2021**

**RULES AND REGULATIONS OF THE WILD LIFE PHOTOGRAPHY COMPETITION**

1. The theme of the competition shall be "Reptiles and Amphibians of Manipur".
2. There is no entry fee for the competition.
3. Competition is open to all irrespective of age, gender and profession.
4. The photograph must be solely taken from Manipur. Photographs taken from the Zoological Gardens and similar captivities will not be allowed to enter in the competition. Fabricated, masqueraded and photographs downloaded either from the web or net without exif data will also be summarily rejected from the competition.
5. A maximum of five different photographs per participant shall be allowed to enter in the competition and only one best photograph will be selected from amongst them.
6. Name, address & any identification marks of the competitors should not be written on the photograph. However, English name, scientific name, local name & conservation status (if known) as per IUCN List with theme may be written on the right hand corner and back of the photograph. Personal theme once entered in the application form cannot be changed.
7. The competitors must submit a soft copy of the photograph Online in either JPEG or TIFF format in the Email ID: [chiefwildlifewardenman@gmail.com](mailto:chiefwildlifewardenman@gmail.com). The specification of the resolution of the digital photographs should be at least 3872 pixel (wide) and 2592 pixel (height) with not less than 3 MB. Photographs without technical details such as ISO, aperture, speed, etc. will not be considered for the competition and it should be clearly mentioned in the back of the photographs.
8. There will be a total of 100 marks for the competition to be judged by a panel of three judges/ professional experts and weightage shall be as follows:

i) Theme of the Photograph	:	10 Marks
ii) Description of Photograph	:	20 Marks
ii) Quality of the photograph	:	40 Marks
iii) <b>Conservation Status</b>	:	20 Marks
{Critically Endangered (CR)-20, Endangered (EN)/ Vulnerable (VU)/ Near		
Threatened (NT)-15 Marks, Data Deficiency (DD)/Others-10 Marks}		
iv) Endemic	:	05 Marks
v) New Record sighting	:	05 Marks
<b>Total</b>		<b>: 100 Marks</b>
9. The decision of the panel of judges will be final for the competitions and no complain will be entertained under any circumstances after the declaration of the result.
10. Cash prizes to the first best 3(three) photographs (one per photographer) @ Rs. 10,000/-; Rs. 8,000/-; Rs. 6,000/- along with a citation shall be awarded and they will be declared as the best wild life photographers of the year. All the three prize winning photographs shall be published in the "Wildlife Calendar, 2022" of the Wild Life Wing, Forest Dept. Govt. of Manipur with photo courtesy.
11. Details of prize and citation distribution shall be announced later.
12. Department of Forest, Wild Life Wing, Government of Manipur shall have the right to reproduce the photographs which have won the prizes in the Competition in any form without forfeiting the rights of the photographs as per the Copy Rights Act, 1957. The remaining photos shall be returned to the participants. In case, the Department wishes to use any photo that has not won any prize, a sum of Rs.4000/- per photo shall be paid to the photographer.

(Forms can be downloaded from the Department's Website: [www.forest.manipurforest.gov.in](http://www.forest.manipurforest.gov.in))

**FORMAT FOR NOMINATION FOR AWARDS/INCENTIVES FOR WILDLIFE  
PROTECTION & CONSERVATION 2021**

(To be submitted through concerned Deputy Conservator of Forests/Divisional Forest  
Officer/Nominating Authority)

( For Nomination of individual/NGOs/Clubs/JFMCs/Media etc.)

Photo of applicant/nominee /Group photo of NGO
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Sl.No.	Particulars	Information to be filled by Applicant/Nominating Authority
1	Name of Applicant/Nominee/ NGO/Media	
2	Father's name (not applicable in case of NGO/group)	
3	Date of Birth (not applicable in case of NGO/group)	
4	Date of registration and validity with registration number (for NGOs only)	
5	Gender (Male/Female) ( not applicable in case of NGO/Group)	
6	Full Address	
7	Educational Qualification (Matric/Secondary/Graduate/Post graduate/other)  *Graduate/post-graduates etc may also indicate their field of education)  ( not applicable in case of NGO/group)	
8	Interest/Hobbies (not applicable in case of NGO/Group)	
9	Year since when working for Wildlife Protection/conservation	

10	Area (District) of Operation	
11	Extra-ordinary works done for Wildlife Protection /Conservation(with captioned photographs if available).	
12	Self Efforts made for awareness generation among people including children (with captioned photographs if available).	
13	Efforts for coordination with Forest/Wildlife staff (with captioned photographs if available).	
14	Names of specific animals/birds which have been protected by the applicant (with captioned photographs if available).	

Signature of applicant/Nominating Authority  
(Name of Applicant/Nominating Authority)

Official stamp in case of NGO

Date:

15. Recommendation of concerned Dy. Conservator of Forests/Divisional Forest Officer;  
(giving details of the extra-ordinary efforts made by the Applicant- not more than 100 words)

Signature of DCF/DFO  
(Name of DCF/DFO)

Official Stamp

Date: