

~~Robertson~~

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Office of the  
PCCF & HOFF  
Government of Manipur

Received No. 332  
Dated 16/4/18

No.57/130/2010-For&Env  
GOVERNMENT OF MANIPUR  
SECRETARIAT: FOREST & ENVIRONMENT DEPARTMENT

Imphal, the 10<sup>th</sup> April, 2018

To,  
Principal Chief Conservator of Forest & HOFF,  
Manipur

Subject: Transfer of Wood base Industries from the Commerce &  
Industries Department, Manipur to the Forest Department,  
Manipur Reg.

Sir,

I am directed to send herewith a copy of Letter No.3/1/2018-CON dated  
29/3/2018 from the Under Secretary (Cabinet), Government of Manipur on the  
above subject along with a copy of Notification dated 29/3/2018 regarding  
"Business of the Government of Manipur (Allocation) (10<sup>th</sup> Amendment) Rules,  
2009 and to request you kindly to take necessary action in this regard at an early  
date.

Enclosed: As above

Yours faithfully,  
*(Signature)*  
(A. Heera Singh)

Under Secretary to the Government of Manipur

Copy to:

- i) PS to the Hon'ble Minister (For&Env), Manipur
- ii) PS to the Additional Chief Secretary (For & Env),  
Govt. of Manipur
- iii) Under Secretary (Cabinet), Govt. of Manipur  
Guard file

The committee  
constituted may  
be requested to do the  
needful at the earliest.  
*(Signature)* 16/4/18

*(Signature)* 16/4  
*(Signature)* 16/4  
*(Signature)* 16/4

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No.3/1/2018-CON  
SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT  
GOVERNMENT OF MANIPUR

R.R. No. 879  
Dated. 2/4  
Forests & Env't Section  
Government of Manipur

Imphal, the 29<sup>th</sup> March, 2018

To

The Joint Secretary (Forest & Environment)  
Government of Manipur.

Subject: - Transfer of Wood base Industries from the Commerce & Industries Department, Manipur to the Forest Department Manipur.

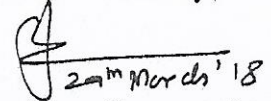
Sir,

152/E

With reference to your letter No.57/130/2010 - For & Env't dated 14<sup>th</sup> March, 2018, please find enclosed the related notification for your kind information and necessary actions.

On file Ms. 2/4/18

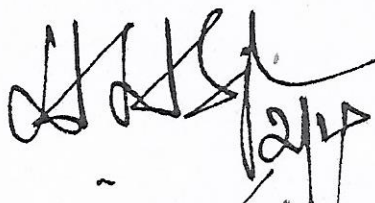
Yours faithfully,



(Roshan Sapam)

Under Secretary (Cabinet)  
Government of Manipur.

08/1/E



2/4/18

80/1/E

Roshan

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**GOVERNMENT OF MANIPUR**  
**SECRETARIAT: CONFIDENTIAL & CABINET DEPARTMENT**

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**NOTIFICATION**

Imphal, the 29<sup>th</sup> March, 2018.

**No. 3/1/2018-CON:** In exercise of the powers conferred by clause (2) and (3) of Article 166 of the Constitution of India, the Governor of Manipur is pleased to make the following Rules further to amend the Business of the Government of Manipur (Allocation) Rules, 2009.

1. (i) These rules may be called the Business of the Government of Manipur, (Allocation) (10<sup>th</sup> amendment) Rules, 2009.  
  
(ii) They shall come into force with immediate effect.
2. Under Schedule No. 7, "Textiles, Commerce and Industries Department", existing entries (ix) and (xxii) (e) shall be replaced with:-  
  
(ix) Matters relating to industrial infrastructure development including Growth centre and Industrial Estate excluding Industrial Estate for Wood Based Industries.  
  
(xxii) (e) The Factories Act, 1948 excluding the control and licensing of Wood Based and Bamboo based Industries.
3. Under Schedule No. 14, "Forest and Environment Department", the below sub-entries shall be inserted after the existing sub-entries (a) to (l) under entry number (x):-
  - (m) Indian Forest Act, 1927.
  - (n) Manipur Forest Rules, 1971.
  - (o) Wildlife (Protection) Act, 1972.
  - (p) Wildlife (Protection) Manipur Rules, 1974.
  - (q) Forest Conservation Act, 1980 and relevant Rules.
  - (r) Biodiversity Act, 2002 and relevant Rules.
  - (s) Factory Act, 1948: Provisions relating to Wood Based and Bamboo based Industries.



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= 155 -  
4. Under Schedule No. 14, "Forest and Environment Department", a new entry (xiv) shall be inserted after existing entry (xiii) as below:-

(xiv) Control and Licensing of wood based and bamboo based industries and development of Industrial Estates for WBIs.

By order & in the name of the Governor



(N. Ashok Kumar)  
Special Secretary (Cabinet),  
Government of Manipur.

Copy to:

1. The Secretary to the Governor of Manipur, Raj Bhavan, Imphal.
2. The Secretary to the Chief Minister, Manipur.
3. The P.S. to Hon'ble Deputy Chief Minister, Manipur.
4. All PPSs. / PSs. to the Hon'ble Ministers, Manipur.
5. The Staff Officer to the Chief Secretary, Government of Manipur.
6. Administrative Secretaries, Government of Manipur.
7. Director (Printing & Stationery) Manipur with a request to publish in the official Gazette,
8. Director, Trade, Commerce and Industries, Manipur,
9. Concerned File.